



Love this Beautiful EARTH

"I teach you a religion which accepts the body, loves the body, respects the body. I teach you a religion which is earthly, earthy, which loves this beautiful earth, which is not against the earth. The earth has to be the base of your heavenly flight"

-Osho

**Man is
nature's
highest peak;
it is through
man that
nature can
resettle its
own problems**

We have lived on this earth for millions of years. Slowly, we have been growing more and more expert technologically, but we have not yet been able to destroy the natural balance; we were still a very small force on the earth. Now for the first time our energy is bigger, far bigger, than the earth's energy to keep its balance. This is a great phenomenon. Man has become so

powerful that he can destroy the natural balance. But he will not destroy it, because to destroy the natural balance means he will be destroyed himself.

He will find new ways; and new ways are being found. The way to regain the delicate balance of nature is not by renouncing technology. It is not by becoming hippies, it is not by becoming Gandhians, no, not at all. The way to regain the balance of



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nature is through superior technology, higher technology, more technology. If technology can destroy the balance, why can't technology regain it? Anything that can be destroyed can be created.

And now it is almost feasible to float cities in the sky, in the air, in big, enormous balloons! There is no need for man to live on the earth. And it will be really beautiful -- floating cities in the air, and the green earth below you, huge forests again as the earth used to be before man started cutting forests. The earth can become the same again. You can come back to the earth for holidays.

It is possible now to float cities in the ocean, and that will be beautiful. It is possible now to make underground cities so the earth, its greenery, its beauty, is not destroyed. You can live in air-conditioned cities underneath the earth. You can come once in a while for your Sunday prayer to the earth, and go back. It is possible for man now to be transported to another planet. The moon may become our next colony, the moon may become our habitation.

The way is not by regressing; it is not possible to regress. Now man cannot live without electricity and man cannot live without all the comforts that technology has made available. And there is no need either -- it will become so poor a world. You don't know how man had lived in the past, always starving, always ill. You don't know how man had lived in the past; children were born only two would survive. Life was very ugly.



Just think... the whole of humanity freed from the imprisonment of labour, then the energy will start moving in new directions. People will become adventurers, explorers, scientists, musicians, poets, painters, dancers, meditators. They will have to because the energy will need some expression,

-Osho

people have forgotten. You don't know how low the average age was in the past: if twenty children were born only two would survive. Life was very ugly.

And without machines there was slavery. It is only because of machines that slavery has disappeared from the earth. If more machines come then more of this slavery will disappear. Horses will be free again if more cars are there; oxen will be free again if more machines are there to do their work; animals can be free again.

Freedom was not possible without machines. If you drop machines man will again become slaves. There will be people who will start dominating and forcing. You see the pyramids? They look so beautiful, but each pyramid was made in such a way that millions of people died in making it. That was the only way to make it. All the beautiful palaces of the world, and the forts.... Much violence has happened, only then could they be made. The Great Wall of China -- millions of people died in making it. They were forced, generations of people were forced, to just make this China Wall. Now people go and see it, and they have completely forgotten that it represents a very ugly chapter of history.

For the first time electricity and technology have taken all the work; man need not do it. Technology can free man absolutely from work and the earth can be playful for the first time. Luxury is possible for the first time. Technology that can rearrange the balance. The earth can really become paradise.

time. There is no need to go back. That's why I am against the Gandhian approach towards life, utterly against it. If Gandhi is believed, then the world will again become ugly, poor, dirty, ill. The way is ahead: one has to go to superior technology that can rearrange the balance. The earth can really become paradise.

I am all for science. My religion is not against science; my religion absorbs science in itself. I believe in a scientific world. And through science a great religion, a greater religion than ever, is going to happen to man, because when man is really free to be playful and there is no need to work, tremendous creativity will be released. People will paint, and people will play music, and people will dance, and people will write poems, and people will pray, and people will meditate. Their whole energy will be free to soar high.

Only a small part of humanity has been creative, because all the other people have been forced to do futile things which can be done by machines more easily and without any trouble to anybody. Millions of people are simply labouring their whole lives. Their whole lives consist only of perspiration, there is no inspiration. This is ugly, this should not be.

And this is possible only for the first time. Just think... the whole of humanity freed from the imprisonment of labour, then the energy will start moving in new directions. People will become

adventurers, explorers, scientists, musicians, poets, painters, dancers, meditators. They will have to because the energy will need some expression. Millions of people can bloom like Buddhas.

I am tremendously hopeful about the future.

I am all for Westernisation of the East, and I am all for capitalism too, because capitalism is the only natural system. Communism is a violent, enforced, artificial system. Capitalism is a natural growth; nobody has forced it on anybody, it has come on its own. It is part of human evolution. Capitalism is not like communism -- a few people trying to enforce a particular system, forcibly, on others. Capitalism has grown out of freedom. Capitalism is a natural phenomenon, and it fits perfectly well with human potentials.

I am all in favour of Adam Smith and all against Karl Marx.

Capitalism means *laissez-faire*. People should be free to do their own thing; no government should interfere with people's freedom. The government which governs the least is the best. That's what capitalism is. The interference of the state, nationalisation of the industries, are all inhuman.

Communism can exist only in the climate of dictatorship. Communism cannot be democratic, socialism can never be democratic. No socialist can have the democratic mind, because socialism and communism means to impose a particular system on people. How to be turned into a concentration camp.

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can you be democratic? It has to be forcibly imposed. The whole country has to be turned into a concentration camp.

Capitalism needs no enforcement from above. Capitalism is a democratic way of life. And capitalism is also very psychologically true, because no two persons are psychologically equal. The whole idea of equality is false, inhuman, untrue, unscientific. No two human beings are equal; people are unequal. In every possible way they are unequal. Their talents, their intelligence, their bodies, their health, their age, their beauty, their qualities -- everything is different. No two individuals are alike or equal.

And it is good. The variety makes life rich; the variety gives people individuality, uniqueness.

Capitalism means freedom, it represents freedom. I am not against equal opportunities for all -- please, don't misunderstand me.



I teach you a religion which implies science in it, and I teach you a religion which is sensate, sensuous.

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Equal opportunities should be available to everybody, but for what? -- equal opportunities to grow to your unequal potentials, equal opportunities to be different, to be dissimilar, equal opportunities to be whatever you want to be.

Communism is an ugly phenomenon. It destroys human freedom in the name of equality. And the equality can never be managed, there is no possible way. Even in Soviet Russia there is no equality; only the classes have changed their labels. First there used to be the proletarians and the bourgeoisie; now there are the rulers and the ruled. And the distinctions are far greater than ever. And the whole country has fallen into a kind of dull state.

Communism makes people drab and dull, placid, because nobody feels the freedom to be himself, so joy disappears from life. Nobody feels any enthusiasm to work for others. That is unnatural, inhuman. and you would like her to have a beautiful house, a small cottage in

How can you feel enthusiasm if you are working for the inhuman state, the machinery called the state? When you work for your children, your wife, there is enthusiasm. If you are working for your wife and you would like her to have a beautiful house, a small cottage in the hills, you are enthusiastic. You would like your children to be healthy; you are enthusiastic. Who cares for the state? For what?

The state is an abstraction; nobody can love the state. That's why in Russia and in China you will find people dragging, dull. Their intelligence has lost colour, they are no more rainbows of life.

Communism -- in the beautiful name of equality -- destroys the most valuable thing: freedom. Freedom is the ultimate value. There is nothing higher than freedom, because it is through freedom that everything else becomes possible.

Capitalism is a higher value y has become famous and somebody has become something else. Just five years of



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system than communism, and communism will always remain dictatorial because it is afraid, afraid because something inhuman has been imposed on human beings. The moment you withdraw the structure of dictatorship, people will start becoming unequal again. Just give five years to Soviet Russia, five years of democracy and you will see: again people are different; somebody has become rich and somebody has become poor and somebody has become famous and somebody has become something else. Just five years of democratic freedom, and fifty years of dictatorship will go down the drain; hence the fear. This is an unnatural imposition on people; it destroys their spirit.

I am all for capitalism. Capitalism is the system that produces capital. Communism is the system that reduces everybody to the lowest denominator. That is the only way to make people equal.

For example, if somebody here is seven feet tall -- there are a few Dutch sannyasins seven feet tall -- and somebody is just five: now if you want to make these people equal, what can be done? The five-foot tall person cannot be stretched to seven, but the seven-foot tall person can be cut to five. That's the only possible way.

Communism reduces people to the lowest denominator. People are not allowed to have higher intelligence, because that will make them unequal. They have to be reduced to the lowest intelligence.

Capitalism functions in a totally different way. It helps you to express, to manifest, to flower in your totality.

And I am not saying that there are no drawbacks in capitalism. They are there -- but capitalism is not responsible for them. Human ignorance is responsible for them, human unconsciousness is responsible for them. Capitalism has all human stupidities; but it reflects perfectly well.

has many errors in it; it is not the perfect system. It is the most perfect in available systems, but it is not the perfect system, because man is not perfect. It simply reflects man, with all its illusions, with all human errors, with all human stupidities; but it reflects perfectly well.

Communism is against all that is good, valuable, all that takes you higher than humanity. Communism is an effort to live by bread alone. Bread is needed, but it is needed only so that you can pray, so that you can sing a song, so that you can fall in love, so that you can paint. Bread is needed, but only as a means. Communism has turned the means into the end.

I am in favor of the East being Westernised because Westernisation means nothing but modernisation. Forget the word "West". Westernisation means modernisation: more technology, more science, more industrialisation; and higher

technology so that we can save this earth and its delicate ecological balance. The East has to be modernised, and then the future is not bleak.

But the greatest problem is that the Eastern mind is against modernisation. Their old traditions are great blocks. Their conditioning of the mind is such that they are committing suicide. And they think that they have great culture and great values and great ideas. And it is all rotten! And because of that rotten past, they cannot understand the modern explosion of great knowledge that can transform this earth into a real paradise.

These old patterns have to be destroyed. People ask me, particularly Indians, "What are you doing to help India to rise out of its poverty?" That's actually what I am doing, because to me it is not only a question of going and distributing clothes to poor people; that is not going to help. It is not a question of distributing anything, it is not a question of charity; it is a question of changing their mind and their structure of thinking. But then the problem arises: they will be the most antagonistic to me. This is how life is paradoxical.

What I am saying can change the fate of the East, it can transform its whole ugliness into beauty, but the Eastern people will be the most against me because whatever I say will go against their conditioning, their ideas -- settled ideas, of centuries. That's why you don't see many Indians here.

The Western mind immediately feels a deep affinity with me. It is because I am always in favour of the modern, of the new. The Western mind can understand me immediately, it feels a great likeness, but the Eastern mind simply feels agitated. The moment the Eastern mind hears what I am saying he becomes annoyed, antagonistic; he starts defending himself. He has become too attached to his mind, and his mind is the cause of all his problems. He wants to change those problems, but he clings to the mind. And that is not possible. First the mind has to be changed; only then will those problems disappear.

I may be the only person in this whole country who has the guts to say that capitalism is the only right thing. I may be the only person in this country who has the guts to say that India should become more and more friendly with America and drop its policy of neutrality.

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be changed; only then will those problems disappear.

For example, the whole of the East suffers from repressed sexuality, great repression, but repeatedly they keep insisting that they have great ideas of celibacy, great ideas of character, morality. And those are the ideas which are making them repressed. Those are the ideas that are keeping them unflowing, because once your sexuality is repressed, your creativity is repressed, because sex energy is your creative energy. It is God's way of helping you becoming creative. Sex is creativity. The man who has repressed his sex will not be able to create anything; he will be stuck.

Now what do we do with the East? If you tell them to become more loving, more sensuous, more sensate, they immediately are against you; they say, "Then why has Buddha said this, and Mahavira has said that? You are teaching materialism!"

I am simply teaching you totality. And let me say it to you, that Buddha's approach is not total, it is partial. But I can understand him, because if you are against me, now, twenty-five centuries after Buddha, if Buddha had said these things that I am saying to you, how much would you have been against him? I can understand why he never told you about the total growth of human beings, why he had to remain partial. Even that was too much for the Indian people, and Buddhism was thrown out of the country even that was too much. If he had talked the way I am talking, you would have immediately killed him. It was not possible; the climate



the country even that was too much. If he had talked the way I am talking, you would have immediately killed him. It was not possible; the climate was not ready for him to talk to you in total terms.

I am taking the risk of talking to you in total terms -- and creating unnecessary troubles for myself! I can also go on teaching that old, stupid kind of spirituality, and the country will be very proud of me and they will worship me. But I am not interested in being worshipped, and I am not interested in India being proud of me. My whole interest is how to change this country's rotten mind, how to give it a new vision.

But they will be against me, although what I am doing is their only hope.

India needs to become modern, it needs to become more capitalistic, but the very word "capitalism" frightens people. They start thinking of me as if I am working for the C.I.A. Foolish people. The C.I.A. may be working for me, but why should I work for the C.I.A.? But their mind is settled. Whatever you do, go on talking about socialism and they feel good. So in India everybody talks about socialism. People who are not socialistic at all, they also talk about socialism because that's what brings votes.

I may be the only person in this whole country who has the guts to say that capitalism is the only right

thing. I may be the only person in this country who has the guts to say that India should become more and more friendly with America and drop its policy of neutrality. That is all nonsense; that is not going to help India. It is only through American capital and American know-how and American technology that this country's problems can be solved.

And don't be worried, that if we make this country industrialised, more technologised, that if more technology and industry is brought to the country, then the ecology will be destroyed. Don't be worried. Technology itself can find ways to overcome all those things. Technology is the only potential means in the hands of man to transform the outer world. The outer world can be transformed totally. We can bring it to an even better ecological balance than nature itself, because nature's ways are very primitive and rudimentary. And what is man really? -- nature's highest growth. If man cannot bring a better balance, then who is going to bring it? Man is nature's highest peak; it is through man that nature can resettle its own problems.

I don't think that the future is bleak. The future is very hopeful, very bright. It has never been so before because for the first time man is coming increasingly closer to a point where he can be freed from all work. Man for the first time can live in luxury, and to live, you will have to move inwards: the outer journey is finished. All that can be attained in the outside world has been attained... now a new adventure.

in luxury is to be ready to move inwards, because then there is no hindrance on the outside. Then you can simply move inwards, you will have to move inwards: the outer journey is finished. All that can be attained in the outside world has been attained... now a new adventure.

What happened to Buddha can happen to the whole of humanity in the future. He lived in luxury -- he was the son of a king -- and because of that luxurious living he became aware. Because there was no problem on the outside, he could relapse into himself, he could find ways and means to enter inwards. He became interested in knowing "Who am I?" What happened to Buddha can happen to the whole of humanity if the whole of humanity becomes rich, outwardly rich. To be outwardly rich is the beginning of inward richness.

And I teach you a religion which implies science in it, and I teach you a religion which is sensate, sensuous. I teach you a religion which accepts the body, loves the body, respects the body. I teach you a religion which is earthly, earthy, which loves this beautiful earth, which is not against the earth. The earth has to be the base of your heavenly flight.

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The Secret, Ch 16