

Live Now for TOMORROW!



It is restless as it has never been before. It has forgotten the language of relaxation, it has forgotten the language of totality, it has forgotten the language of intensity. And all those qualities are needed to make your meditation a revolution in your being

Why am I insisting that there is, for the first time, a possibility that there will not be any tomorrow at all? There is an old proverb: 'Tomorrow never comes'. But the old proverb has been only a proverb and in spite of that proverb, tomorrow has kept coming. It may not come as tomorrow; it will always come as today -- in that sense the proverb is right. But today the situation is totally different:

Tomorrow really may not come.

I want it to sink deep into your being that we have come to the very end of the road -- and there is nothing left except dancing and rejoicing. To make it now, I am

destroying your tomorrow completely. I am taking it away from your mind -- which is deeply involved with tomorrows. Even if you say you understand that perhaps tomorrow the world will end, deep down your mind keeps on saying, "There have been thousands of wars, and the world has survived. One war more is not going to make much difference."

The mind is very clever in finding excuses, that something or other will prevent the destruction. And I am not saying that the destruction should not be prevented. What I am saying is that in your mind, there should be no excuse left for postponement -- so your whole energy gathers in the now; it is not spread in the future.

now; it is not spread in the future. And if the whole energy is concentrated in this point, then this moment can become the moment of enlightenment.

Enlightenment is nothing but your consciousness being concentrated on a single point -- now and here.

Looking at the human mind, nothing is enough. People will go on living in their old unconscious ways - hoping against hope that although there have always been people like Jesus and Buddha predicting the end of the world, the world is still there. But this time the

situation is totally different. I am not predicting the end of the world; it is simply becoming so certain, so logically certain, that there seems to be no possibility to avoid it.

But my interest is not in avoiding it -- if it can be avoided, it will be avoided -- my interest is to make it so clear to you that it cannot be avoided, and that you don't have any future to invest your energy in, that you have to pull all your energy back to the present moment. And the moment the whole energy becomes a pool, here and now, the explosion of light happens and you are, for the first time, absolutely yourself -- an eternal being, an immortal being, who knows nothing

time, absolutely yourself -- an eternal being, an immortal being, who knows nothing of death, who has never come across any darkness.

On the surface it seems everything is going perfectly well, but deep down there is great turmoil in the unconscious layers of human beings. You are not even aware of your own unconscious nightmares, but humanity is suffering as it has never suffered before.

It is restless as it has never been before. It has forgotten the language of relaxation, it has approach, a different dimension: the dimension of energy and the concentration of energy.

Touch the Tree



Go to a tree, talk to the tree, touch the tree, embrace the tree, feel the tree. Just sit by the side of the tree, let the tree feel you, that you are a good man and you are not in a mood to harm. By and by friendship arises and you will start feeling that when you come the quality of the tree immediately changes. You will feel it. On the bark of the tree you will feel tremendous energy moving when you come; when you touch the tree she is as happy as a child, as a beloved; when you sit by the tree you will feel many things. Soon you will be able if you are sad to come to the tree, and just in the presence of the tree your sadness will disappear. Then only will you be able to understand that you are interdependent -- you can make the tree happy and the tree can make you happy. And the whole of life is interdependent. This interdependence I call God, Lao Tzu calls Tao -- this whole interdependence.

Osho:

Tao: The Three Treasures

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forgotten the language of totality, it has forgotten the language of intensity. And all those qualities are needed to make your meditation a revolution in your being. It is not a question of morality, not a question of character, not a question of virtue - religions have been concerned with all those things for thousands of years, and they have not been successful in changing man. It is a totally different approach, a different dimension: the dimension of energy and the concentration of energy.

And just as atomic energy is the explosion of a small atom into its constituent of electrons, protons and neutrons -- it is not visible to the eyes, but the explosion is so vast that it can destroy a great city like Nagasaki or Hiroshima -- exactly parallel is the inner explosion of the living cell.

The atomic energy is outside and destructive -- objective and destructive. The inner energy, the subjective cell of your being, has the same qualities, the same tremendous power once it explodes -- but it is creative.

It is a chain reaction: one cell inside you explodes, and then other cells inside you start exploding in a chain. The whole life becomes a festival of lights. Every gesture becomes a dance; every movement becomes sheer joy. My emphasis that there is no future has nothing to do with gloom; it has something to do with you. If you can drop the idea of the future completely, your enlightenment becomes an opportunity to drop the idea of the future because the future itself is disappearing. But don't even in any corner of your mind, keep carrying

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immediately possible. And it is a good opportunity to drop the idea of the future because the future itself is disappearing. But don't even in any corner of your mind, keep carrying the idea that perhaps this too is a device. These are the strategies of the mind to keep you the same old zombie.

The mind is clever. If you want to rise early in the morning, you put on an alarm clock, and you hear the alarm... the mind is so clever, it may start dreaming that you are in a church and church bells are ringing. The poor alarm clock cannot do anything more than that; the mind has created a dream and made it possible for you to go on sleeping.

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The old religions were basically insistent on one thing, and that was the future. You should note it: not only the future in this life, but after life; their whole program was to take your whole energy as a project for a future life, after death, in paradise far, far away. This strategy worked; it took away the very juice of human life.

All the religious scriptures say this world is nothing but a waiting room; your real home is far away, above the clouds. There is real living; here is only waiting.

I am trying to change the whole pattern of religious thinking. I am trying to say to you: This is your home; this very moment is your paradise. It all depends on you. You do not need to be virtuous to dance totally; you do not need to be learned to dance totally; you do not need to be pious to dance totally. To dance totally, all that is needed is that we accept the reality only of this moment. We will accept the reality of the next moment when it arrives, but we will not be waiting for it.

All the religions have been teaching you to wait. I am teaching to live, to love, to dance, to sing - and don't wait.

-Osho
The Hidden Splendour, Ch 15

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